



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 5813**

|                             |                                       |              |                        |                                       |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/700,382 | FILING DATE<br>11/03/2003<br><br>RULE | CLASS<br>362 | GROUP ART UNIT<br>2875 | ATTORNEY<br>DOCKET NO.<br>USP2098A-PL |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

APPLICANTS

Peter Lee, Huntington Beach, CA; **JMH**

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 02/12/2004

|  |   |                           |                         |                       |                            |
|--|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance<br>Examiner's Signature <b>JMH</b><br>Initials | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>10 | TOTAL<br>CLAIMS<br>34 | INDEPENDENT<br>CLAIMS<br>2 |
|--|---|---------------------------|-------------------------|-----------------------|----------------------------|

ADDRESS  
 Raymond Y. Chan  
 Suite 128  
 108 N. Ynez Ave.  
 Monterey Park , CA  
 91754

TITLE  
 Portable reading light for vehicle

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>511 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|